

PRESENTATION BY LONG BEACH MARATHON OFFICIALS

PRESENTATION OF PROCLAMATION FOR FIRE PREVENTION WEEK

Ordinance No. C-7594 currently provides hearings be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

HEARINGS:

- Received supporting documentation into the record, concluded the hearing and granted the permit with conditions. (Doc. 3)

1.

Application of Libra Partners, LLC, dba Hamburger Mary's Long Beach, for a Permit for Entertainment without Dancing by Patrons at an Existing Restaurant at 740 E. Broadway. (Report of Director of Financial Management) (District 2)

Suggested Action: Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.
- Received supporting documentation into the record, considered the Hearing Officer's report, concluded the hearing, and denied the permit. (Doc. 4)

2.

Report of Hearing Officer regarding the appeal of Mikaele Sala of the denial of a Taxi Driver Permit by the Chief of Police. (Report of the Hearing Officer) (Citywide)

Suggested Action: Receive supporting documentation into the record, consider Hearing Officer's report, conclude hearing, and grant or deny permit.

PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

CONSENT CALENDAR (3 - 15)

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

- Auth'd. City Mgr. (Doc. 31)

3.

**AUTHORIZE CITY MANAGER** to execute amendments to Contract No. 25945 with KPMG, LLP for audit services in the amount of \$337,563 for fiscal year 2001-2002 and in the amount of \$347,690 for fiscal year 2002-2003. (City Auditor)
- Set date of hearing for Tuesday, November 6, 2001, at 5:00 P.M. (Doc. 7)

4.

**SET DATE OF HEARING** for Tuesday, November 6, 2001, at 5:00 P.M., on report of Hearing Officer regarding the appeal of John Briscoe of a street permit exception by the Public Works Department. (City Clerk) (District 4)

- Auth'd. City Mgr.  
(Doc. 32)

5. **AUTHORIZE CITY MANAGER** to execute Second Amendment to Contract No. 21334 between the City of Long Beach and County of Los Angeles to operate a Welfare-to-Work Noncustodial Parent Demonstration Project by extending the term of the contract through June 30, 2002. (Community Development) (Citywide)
- Auth'd. City Mgr.  
(Doc. 33)

6. **AUTHORIZE CITY MANAGER** to execute Right of Entry Agreement with Camden Development, Inc., for temporary staging of equipment and material storage on City-owned property located north of Shoreline Drive. (Community Development) (District 2)
- Withdrawn from agenda.

7. ~~**AUTHORIZE CITY MANAGER** to execute agreement with HDL Coren & Cone to provide property tax management and auditing services for a one-year period from October 1, 2001 to September 30, 2002;~~  
~~**AUTHORIZE CITY MANAGER** to execute amendments to extend the term for up to four, one-year periods and pay compensation during such extensions; and~~**INCREASE** appropriations in the General Fund (GP) and the Department of Financial Management (FM) by \$9,750. (Financial Management and Community Development) (Citywide)

Auth'd. City Atty.  
(Docs. 8-9)

8. **AUTHORIZE CITY ATTORNEY** to submit Stipulations with Requests for Awards for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$30,345 in compliance with Appeals Board order for claim of David DiGiovanni; and \$64,657 for claim of Frank McMartin. (Law)

Auth'd. City Mgr.  
(Doc. 10)

9. **AUTHORIZE CITY MANAGER** to execute a Public Walkways Occupancy Permit for sidewalk dining at Mama Tina's Cucina located at 329 Pacific Avenue. (Public Works) (District 1)

Approved. (Doc. 11)

10. **APPROVE** Final Subdivision Map for Tract Map No. 53364, located on the northeast corner of Redondo Avenue and Ransom Street. (Public Works) (District 4)

Determined and auth'd. City Mgr. (Doc. 12)

11. **DETERMINE** granting of Facility/Pipeline Permit No. P-214-01 to the County of Orange, Public Facilities and Resources Department, Construction Division, to allow the installation of two water pipelines for the Rossmoor Pump Station in Willow Street between the City of Long Beach boundary at Coyote Creek and a point approximately 700 feet west of Coyote Creek in El Dorado Park will not be contrary to the public interest and **AUTHORIZE CITY MANAGER** to issue said permit. (Public Works) (District 4)

Determined and auth'd. City Mgr. (Doc. 13)

12. **DETERMINE** granting of Facility/Pipeline Permit Supplement No. S-2-01 under existing Permit No. P-138-84 to Atlantic Richfield Company for a cathodic protection unit for an existing pipeline on the southwest corner of Hill Street and Canal Avenue will not be contrary to the public interest and **AUTHORIZE CITY MANAGER** to issue said permit supplement. (Public Works) (District 7)

R & F. (Doc. 14)

13. **RECEIVE AND FILE** the following minutes:  
  
Water Commission, September 12, 2001

Ref'd. to City Atty.  
(Docs. 15-29)

14. **REFER TO CITY ATTORNEY** the following damage claims:  
  

Jose Alcantara	\$	150.00
Lakelee Bryant		12.00
James Carpenter		785.07
Viawanda Cole		25.00
Crowley Maritime Corporation, Crowley Towing & Transportation Company, a subsidiary of Crowley Marine Services	Amount Unknown	
Virginia Kinoshita	Amount Unknown	
Timothy S. Lynch	Amount Unknown	
Lori Ann Maes		500.00
Constance Margerum	Amount Unknown	
Salvador Mouna		3,379.66
Joshua S. Sacker		225.00
- 2 -

Elvia Sanchez	Amount Unknown
State Farm Insurance, subrogee for	1,541.61
Kevin Thai	
Jane W. Weyand	Amount Unknown
Svetlana Yedvabnaya	6,500.00

Approved. (Doc. 30)

15. **APPROVE** Proclamation proclaiming October 7-13, as Fire Prevention Week.

**SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.**

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

Req'd. Mayor to assemble Ethics Task Force consisting of one representative from each Councilmanic District plus three members at-large for a total of 12 members, whose charge would be to develop a Code of Ethics with an ethics education component for recommendation back to the City Council, and to exclude at this time a Committee that would enforce such a Code of Ethics. (Doc. 37)

- 15.1 Councilmember Bonnie Lowenthal, First District, recommending that the Mayor assemble, from qualified applicants recommended by the City Council, a nonpartisan Ethics Review Task Force by November 1, 2001 for the purpose of analyzing the available data for recommendation back to the City Council within 90 days from the formation of the task force.

Approved adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy. (Docs. 45-46)

16. Councilwoman Jackie Kell, Fifth District, regarding allocation of \$7,500 in Fifth District discretionary funds for the SHORTSTOP Juvenile Crime Diversion Program, a program of the Long Beach Bar Foundation. (Report of Director of Financial Management)

Suggested Action: Approve adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy.

Approved adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy. (Docs. 47-48)

17. Councilmember Ray Grabinski, Seventh District, regarding allocation of \$5,000 in Seventh District discretionary funds for the SHORTSTOP Juvenile Crime Diversion Program, a program of the Long Beach Bar Foundation. (Report of Director of Financial Management)

Suggested Action: Approve adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy.

Ref'd. to City Mgr. (Doc. 49)

18. Councilmember Ray Grabinski, Seventh District, requesting City Council and City staff review all options available to the City to help large and small businesses through these very difficult times, with goal of "Buy Long Beach, Shop Long Beach, Contract with Long Beach Services" and to continuously promote all of our local businesses to realize these goals.

Req'd. City Atty. to prepare amendment to Chapter 6.20 and all sections of the L.B. Municipal Code permitting the keeping of rabbits and other animals as household pets; and requesting that Chapter 21.51 of the Code be referred to City Planning Commission for their review and recommendations back to the City Council.  
(Doc. 50)

Req'd. City Auditor to provide update as recommended. (Doc. 51)

Ref'd. to City Mgr. and City Atty. for a report back to the City Council in 60 days.  
(Docs. 38-41)

Approved adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy.  
(Docs. 52-54)

R & F. (Docs. 43-44)

Withdrawn from agenda.

R & F and refer to Item 15.1 for additional action.  
(Docs. 34-36)

19. Councilmember Ray Grabinski, Seventh District, requesting City Attorney to prepare amendment to Chapter 6.20 and all sections of the Long Beach Municipal Code permitting the keeping of rabbits and other animals as household pets; and requesting that Chapter 21.51 of the Long Beach Municipal Code be referred to the City Planning Commission for their review and recommendations back to the City Council.

20. Councilmember Ray Grabinski, Seventh District, requesting update from City Auditor on "streets report" of last summer that disclosed about \$68 million in available funds for street repairs, including breakdown of funding sources specifically related to streets.

21. Councilmember Rob Webb, Eighth District, requesting report on School crossing guard policy. (Report on need for a crossing guard by Charles Evans Hughes Middle School PTA Traffic Safety Committee.) (Petition signed by Victor Sprout, et al, with 608 signatures, requesting crossing guard at intersections of California and Roosevelt Avenues.) (Janet Wright, International Association of Machinists and Aerospace Workers, Local 777, submitting concerns with proposal to use volunteer crossing guards.)

Suggested Action: Refer to Public Safety Committee.

22. Councilmember Jerry Shultz, Ninth District, regarding allocation of Ninth District discretionary funds as follows: \$2,765 for "ranch fencing" at the pocket park at Jaymills Avenue and South Street; \$3,000 for support of the SHORTSTOP Juvenile Crime Diversion Program, a program of the Long Beach Bar Foundation; and \$4,000 for 40 bus shelter posters to promote the Long Beach Veterans Day Parade and \$6,000 to the Long Beach Veterans Day Parade Committee to be used for various expenses in coordination of event. (Report of Director of Financial Management)

Suggested Action: Approve adjustments to FY 02 departmental and fund appropriations in accordance with existing City Council policy.

23. City Manager, regarding Long Beach Area Convention and Visitors Bureau Presentation of Marketing Plan for Fiscal Year 2002. (Citywide) (Chris Pook, submitting information on Convention Center.)

Suggested Action: Receive and file.

24. ~~City Manager, transmitting status report on the Long Beach Plan.~~

~~Suggested Action: Refer jointly to the Economic Development/ Finance and Personnel/Civil Service Committees.~~

25. City Manager, regarding survey of Cities with Ethics Commissions. (Citywide) (City Manager, transmitting supplemental information, Volumes I and II)

Suggested Action: Receive and file.

October 9, 2001

Authorized City Mgr. to execute amendment to increase amount by \$182,600 for a total contract amount of \$382,457 for the period of September 1, 2001 through August 31, 2002. (Doc. 55)

26. Director of Community Development, regarding First Amendment to Contract No. 27355 with Long Beach Community College District to continue training services for the State of California Department of Transportation Project. (Citywide)

Suggested Action: Authorize City Manager to execute amendment to increase the amount by \$182,600 for a total contract amount of \$382,457 for the period of September 1, 2001 through August 31, 2002.

R & F report. (Doc. 56)

27. Director of Financial Management, transmitting report on the City of Long Beach Disadvantaged-, Minority- and Women-Owned Business Enterprise Program and Outreach Study.

Suggested Action: Receive and file report.

Ref'd. to Personnel and Civil Service Committee for review. (Doc. 57)

28. Director of Financial Management, transmitting Semiannual Report on City of Long Beach Disadvantaged-, Minority- and Women-Owned Business Enterprise Program for the Period of October 1, 2000 to March 31, 2001.

Suggested Action: Refer to Personnel and Civil Service Committee for review.

Auth'd. City Mgr. to execute agreement for a term of three years at a fee of 30 percent of the amount collected to be paid by the parking violator. (Doc. 58)

29. Director of Financial Management, regarding agreement with Data Ticket, Inc., for collection services of unpaid parking violations. (Citywide)

Suggested Action: Authorize City Manager to execute agreement for a term of three years at a fee of 30 percent of the amounts collected to be paid by the parking violator.

Auth'd. City Mgr. to execute agreement for a term of five years and to disburse to New Image Emergency Shelter for the Homeless \$134,000 for direct services and \$7,000 for rehabilitation to property at 428-430 Cerritos Ave., \$14,000 for leasing site at 2001 River Avenue for a transitional housing program, \$14,000 for securing site for 2001/2002 Winter Shelter Program to be located at 25111 South Normandie Avenue, Harbor City, and \$16,000 for indirect administrative costs. (Doc. 59)

30. Director of Health and Human Services, regarding agreement with New Image Emergency Shelter for the Homeless for disbursement of funds under the Naval Shipyard Reuse Plan. (Citywide)

Suggested Action: Authorize City Manager to execute an agreement for a term of five years and disburse to New Image Emergency Shelter for the Homeless \$134,000 for direct services and \$7,000 for rehabilitation to property at 428-430 Cerritos Avenue, \$14,000 for leasing a site at 2001 River Avenue for a transitional housing program, \$14,000 for securing a site for the 2001/2002 Winter Shelter Program to be located at 25111 South Normandie Avenue, Harbor City, and \$16,000 for indirect administrative costs.

Approved extension of the agreement to December 31, 2002, which will total \$3.5 million annually. (Doc. 60)

31. Director of Long Beach Energy, regarding extension of agreement with Waste Management, Inc., for the collection, processing and marketing of recyclable materials. (Citywide)

Suggested Action: Approve extension of the agreement to December 31, 2002, which will total \$3.5 million annually.

Adopted Plans and Specs., and auth'd. City Mgr. to award contract in estimated amount of \$1,744,000 and to execute all necessary documents related to the contract. (Doc. 61)

32. Director of Long Beach Energy, transmitting Plans and Specifications No. G-227 and Award of Contract to ARB, Inc., for the Construction of the 2000-2001 Gas Main and Service Line Replacement. (Districts 4,7,8,9)
- Suggested Action: Adopt Plans and Specifications and authorize City Manager to award the contract in the estimated amount of \$1,744,000 and to execute all necessary documents related to the contract.

Adopted recommendations of Recreation Commission, directed City Mgr. to proceed with design and construction of a 15,000-sq. foot minimum skate park at Houghton Park in order to accommodate BMX bike use, subject to compliance with ordinances, zoning regulations, and all necessary environmental review, and directed staff to return to City Council at later date with recommended changes to ordinance. (Doc. 42)

33. Director of Parks, Recreation and Marine, regarding Recreation Commission recommendations regarding facilities for BMX Bike Riders. (Citywide)
- Suggested Action: Adopt recommendations of the Recreation Commission, direct City Manager to proceed with the design and construction of a 15,000-square foot minimum skate park at Houghton Park in order to accommodate BMX bike use, subject to compliance with ordinances, zoning regulations, and all necessary environmental review, and direct staff to return to the City Council at a later date with recommended changes to ordinance.

R & F. (Doc. 62)

34. Police Chief and Fire Chief, transmitting report on emergency procedures precipitated by recent terrorist activity. (Citywide)
- Suggested Action: Receive and file.

R & F. (Doc. 63)

35. Chief of Police, reporting on the application of Roxana Montecinos Andrade and Ramiro Andrade Oblitas, dba El Centenario, for an alcoholic beverage license at 1650 Santa Fe Avenue. (District 1)
- Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 64)

36. Chief of Police, reporting on the application of Angie Kang, dba Fabulous West, for an alcoholic beverage license at 1616 West Pacific Coast Highway. (District 1)
- Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 65)

37. Chief of Police, reporting on the application of Baja La Palapa Restaurant Group, Incorporated, dba La Palapa Del Mar, for an alcoholic beverage license at 4020 Olympic Plaza. (District 3)
- Suggested Action: Receive and file application, with or without conditions.

Adopted Plans and Specs., and auth'd. City Mgr. to award and execute the contract and all necessary documents related to the contract in the estimated amount of \$1,058,965. (Doc. 66)

38. Director of Public Works, transmitting Plans and Specifications No. R-6452 and Award of Contract to Sequel Contractors, Inc., for the Improvement of Alamitos Avenue between Ocean Boulevard and 7th Street. (Districts 1,2)
- Suggested Action: Adopt Plans and Specifications and authorize City Manager to award and execute the contract and all necessary documents related to the contract in the estimated amount of \$1,058,965.

Adopted Plans and Specs., and auth'd. City Mgr. to award and execute contract and all necessary documents related to the contract in the estimated amount of \$522,675. (Doc. 67)

39. Director of Public Works, transmitting Plans and Specifications No. R-6530 and Award of Contract to Palp, Inc., dba Excel Paving Co., for the Improvement of Bellflower Boulevard between Atherton Street and Stearns Street. (District 4)
- Suggested Action: Adopt Plans and Specifications and authorize City Manager to award and execute contract and all necessary documents related to the contract in the estimated amount of \$522,675.

R & F report and auth'd. pilot project for Second District. (Doc. 68)

40. Director of Public Works, transmitting report on feasibility of installing removable rubber sidewalk panels. (Citywide)
- Suggested Action: Receive and file.

R & F. (Doc. 69)

41. Director of Public Works, regarding removal of Underground Service Alert (USA) and other street markings. (Citywide)
- Suggested Action: Receive and file.

### RESOLUTIONS:

Adopted Memorandum of Understanding and adopted Resolution No. C-27918 allowing these compensation matters to be implemented on effective dates set forth in the Memorandum of Understanding. (Doc. 70)

42. Approving the Memorandum of Understanding between the City of Long Beach and the Long Beach City Prosecutors Association authorizing and directing the City Manager to execute such memorandum and directing certain implementing and related actions. (Human Resources and Affirmative Action)
- Suggested Action: Adopt Memorandum of Understanding and adopt Resolution allowing these compensation matters to be implemented on the effective dates set forth in the Memorandum of Understanding.

Adopted Resolution No. C-27919. (Doc. 71)

43. Ordering the summary vacation of subterranean portions of Pine Avenue and Fourth Street adjacent to 401 Pine Avenue. (Public Works) (District 1)
- Suggested Action: Adopt Resolution.

Adopted Resolution No. C-27920. (Doc. 72)

44. Establishing a one-hour time limit on parking on the north side of 7th Street from Cherry Avenue to Gardenia Avenue and on the west side of Cherry Avenue from 7th Street to the east-west alley north of 7th Street, between 9:00 A.M. and 6:00 P.M., except Sundays. (Public Works) (District 2)
- Suggested Action: Adopt Resolution.

Amended and extended Memorandum of Understanding; adopted Resolution No. C-27921 allowing these compensation matters to be implemented on effective dates set forth in the amended and extended Memorandum of Understanding with Long Beach Firefighters Association; and increased appropriations in the Employee Benefits Fund (IS 391) and in the Department of Financial Management (XC) by \$400,000. (Doc. 73)

45. Approving the amendment and extension to the Memorandum of Understanding with the Long Beach Firefighters Association authorizing and directing the City Manager to execute such Memorandum amendment and extension and directing certain implementing and related action. (Human Resources and Affirmative Action)
- Suggested Action: Amend and extend Memorandum of Understanding; adopt Resolution allowing these compensation matters to be implemented on the effective dates set forth in the amended and extended Memorandum of Understanding with the Long Beach Firefighters Association; and increase appropriations in the Employee Benefits Fund (IS 391) and in the Department of Financial Management (XC) by \$400,000.

Adopted Resolution No. C-27922 to amend City's contract with Board of Administration of CalPERS; and req'd. City Clerk to cause the Resolution of Intention, a copy of the proposed contract amendment and a copy of staff letter to be posted in three public places no later than October 12, 2001. (Doc. 74)

46. Expressing its intent to approve an amendment to contract between the Board of Administration of the Public Employees' Retirement System and the City of Long Beach. (Human Resources and Affirmative Action)

Suggested Action: Adopt Resolution to amend the City's contract with Board of Administration of CalPERS; and request City Clerk to cause the Resolution of Intention, a copy of the proposed contract amendment and a copy of this letter to be posted in three public places no later than October 12, 2001.

## ORDINANCES:

Declared Ordinance read the first time and laid over to the City Council meeting of October 30, 2001 for final reading.

47. Authorizing an amendment to the contract between the City of Long Beach and the Board of Administration of the California Public Employees' Retirement System and authorizing the City Manager of said City to execute said amendment for and on behalf of the City of Long Beach. (Human Resources and Affirmative Action)

Suggested Action: Declare Ordinance read the first time and laid over to the City Council meeting of October 30, 2001 for final reading.

Laid over to October 16, 2001. (Doc. 75)

48. Making findings and determinations as to contracting for work usually performed by City employees and authorizing the City Manager to execute an agreement for security guard services at City locations. (Financial Management) (Districts 1,5,7,8)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading; award contract to Contact Security, Inc.; and authorize City Manager to execute contract for a one-year period after the Proposition "L" Ordinance becomes effective, in the amount of \$754,544, and three successive one-year extensions, provided the City Council makes the necessary findings required by the City Charter.

First reading. (Doc. 76)

49. Amending the Long Beach Municipal Code, relating to the nomination of the Alford House located at 333 Obispo Avenue as a Historic Landmark; and adopting uncoded findings and determinations relating to said landmark. (City Planning Commission) (District 2)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

First reading. (Doc. 77)

50. Amending the Long Beach Municipal Code, relating to the nomination of the Cannon House located at 332 West Thirty-first Street as a Historic Landmark; and adopting uncoded findings and determinations relating to said landmark. (City Planning Commission) (District 6)

Suggested Action: Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.



October 9, 2001

Adopted Ordinance  
No. C-7768.

51. Correcting property title records by terminating the Long Beach/405 Retail Center Redevelopment Project and rescinding Ordinance No. C-7135 which adopted the Redevelopment Plan for said project and declaring the Redevelopment Plan no longer effective. (Community Development) (District 7)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7769.

52. Amending the Long Beach Municipal Code by amending Chapter 1.27, establishing and designating the districts of the Long Beach Unified School District. (Law)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance  
No. C-7770.

53. Amending the Long Beach Municipal Code, relating to Transient Occupancy Tax. (Law)

Suggested Action: Declare Ordinance read and adopted as read.

### **NEW BUSINESS:**

Received and made part of  
permanent record. (Doc. 1)

54. Affidavit of Service for special meeting of the City Council held October 9, 2001.

Received and made part of  
permanent record. (Doc. 2)

55. Robert Seagren, Chief Executive Officer, International City Racing, submitting Long Beach Marathon for race on November 1, 2001.

Received and made part of  
permanent record. (Doc. 5)

56. Ricardo Rangel, regarding daughter's idea to mount cameras on street sweepers for the enforcement of parking violations.

Received and made part of  
permanent record. (Doc. 6)

57. Larry Goodhue, submitting copy of letter addressed to Henry Taboada, City Manager, from Donald R. Wells, PhD., regarding construction of Dunster Marine Biological Reserve and concerns with pedestrian access to extended breakwater.

### **PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

**Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

REMINDERS: Housing Authority at 4:30 P.M.  
Economic Development and Finance Committee (Attorney/Client) at 4:50 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **[www.ci.long-beach.ca.us/cityclerk](http://www.ci.long-beach.ca.us/cityclerk)** to view it. You may contact us through the use of E-Mail at **[cityclerk@ci.long-beach.ca.us](mailto:cityclerk@ci.long-beach.ca.us)** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library and the Branch Libraries. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Sharon Stone at (562) 570-6938 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

/SS